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#### ATTORNEYS FOR THE DEBTORS

# IN THE UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF TEXAS FORT WORTH DIVISION

§	Chapter 11
§	
§	CASE NO. 07-44084-dml-11
§	CASE NO. 07-44085-dml-11
§	CASE NO. 07-44086-dml-11
§	CASE NO. 07-44087-dml-11
§	CASE NO. 07-44088-dml-11
§	CASE NO. 07-44061-dml-11
§	
§	Jointly Administered Under
§	Case No. 07-44084-dml-11
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# AGENDA OF MATTERS SCHEDULED FOR HEARINGS July 8, 2008<sup>1</sup>

#### Matters Set for 10:30 a.m.

# A. MOTION FOR RELIEF FROM CERTAIN NON-BANKRUPTCY REPORTING REQUIREMENTS

Motion for Relief From Certain Non-Bankruptcy Court Related Reporting Requirements [Docket No. 1260]

Response Deadline: 07/02/2008 @ 4:00 p.m. Central Time

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 $<sup>^{1}</sup>$  Includes current status of each matter and all pleadings filed as of 10:00 a.m. on July 7, 2008

Status: Going forward

#### **Related Documents:**

1. Notice of Hearing [Docket No. 1262]

#### B. SECOND INTERIM FEE APPLICATIONS

Response Deadline: 07/02/2008 at 4:00 p.m. Central Time

Status: Going forward

- 1. Haynes and Boone, LLP, Counsel for the Debtors [Docket No. 1258]
- 2. FTI Consulting, Inc., Financial Advisors for the Debtors [Docket No. 1282]
- 3. Baker & McKenzie, LLP, Special Counsel for the Debtors [Docket No. 1280]
- 4. Asset Disposition Advisors, LLC, Asset Disposition Advisors and Consultants for the Debtors [Docket No. 1294]
- 5. Cooley Godward Kronish LLP, Counsel for the Official Committee of Unsecured Creditors [Docket No. 1278]
- 6. Forshey & Prostok, LLP, Local Counsel for the Official Committee of Unsecured Creditors [Docket No. 1275]
- 7. Mesirow Financial Consulting, LLC, Financial Advisors for the Official Committee of Unsecured Creditors [Docket No. 1276]
- 8. Lang Michener LLP, Canadian Counsel for the Official Committee of Unsecured Creditors [Docket No. 1277]
- 9. Notice of Hearing [Docket No. 1285]
- 10. Amended Notice of Hearing [Docket No. 1295]

Dated: July 7, 2008

### HAYNES AND BOONE, LLP

By: /s/ John D. Penn

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### ATTORNEYS FOR THE DEBTORS

## **CERTIFICATE OF SERVICE**

The undersigned hereby certifies that he has authorized AlixPartners, LLP as service agent to cause to serve a true and correct copy of the foregoing document upon all parties on the attached Service List via first class mail, and upon all parties on the Limited Service List via email or United States first class mail, postage prepaid on the 7<sup>th</sup> day of July, 2008 in accordance with the Federal Rules of Bankruptcy Procedure.

/s/ John D. Penn John D. Penn

#### SERVICE LIST

# PARTIES TO MOTION FOR RELIEF FROM CERTAIN NON-BANKRUPTCY REPORTING REQUIREMENTS

United States Department of Justice Office of the Attorney General 950 Pennsylvania Avenue, NW Washington, D.C. 20530-0001

United States Department of Justice United States Attorney Northern District of Texas 801 Cherry Street, Unit 4 Burnett Plaza, Suite 1700 Fort Worth, TX 76102-6897

Bureau of Labor Statistics – Industrial Affairs P. Box. No. 9954 Wilmington, DE 19609-9942

U.S. Department of Commerce Federal Trade Commission William Blumenthal, General Counsel 600 Pennsylvania Avenue, N.W. Washington, DC 20580

Secretary of Labor U.S. Department of Labor/OSHA 200 Constitution Avenue, N.W. Washington, DC 20210

U.S. Census Bureau National Processing Center 1201 East 10<sup>th</sup> Street Jeffersonville, IN 47132-0001